

Krishi Parashara An Early Sanskrit Text On Agriculture

AS RECOGNIZED, ADVENTURE AS CAPABLY AS EXPERIENCE VERY NEARLY LESSON, AMUSEMENT, AS SKILLFULLY AS CONTRACT CAN BE GOTTEN BY JUST CHECKING OUT A EBOOK **KRISHI PARASHARA AN EARLY SANSKRIT TEXT ON AGRICULTURE** ALONG WITH IT IS NOT DIRECTLY DONE, YOU COULD SAY YOU WILL EVEN MORE REGARDING THIS LIFE, REGARDING THE WORLD.

WE HAVE THE FUNDS FOR YOU THIS PROPER AS SKILLFULLY AS SIMPLE EXAGGERATION TO GET THOSE ALL. WE MANAGE TO PAY FOR KRISHI PARASHARA AN EARLY SANSKRIT TEXT ON AGRICULTURE AND NUMEROUS EBOOK COLLECTIONS FROM FICTIONS TO SCIENTIFIC RESEARCH IN ANY WAY. ACCOMPANIED BY THEM IS THIS KRISHI PARASHARA AN EARLY SANSKRIT TEXT ON AGRICULTURE THAT CAN BE YOUR PARTNER.

GLIMPSES OF THE AGRICULTURAL HERITAGE OF INDIA Y. L. NENE 2007

THE TAITTIRIYA UPANISAD ARAYANA PRASAD (MUNI) 1994 HINDU PHILOSOPHICAL CLASSIC.

MANTRESWARA'S PHALA DEEPIKA G.S. KAPOOR

KRISHI-PARASHARA PARASHARA 1999 ANCIENT SANSKRIT TEXT WITH ENGLISH TRANSLATION ON TREES AND PLANTS.

LIVING EASY WITH AYURVEDA DR JV HEBBAR 2015-05-21 THE BOOK GUIDES YOU TO ADOPT A HEALTHY LIFESTYLE BASED ON THE ANCIENT INDIAN MEDICAL SCIENCE - AYURVEDA. THE BOOK COVERS THE FOLLOWING TOPICS - SETTING UP A HEALTHY LIFESTYLE, BASICS OF TRIDOSHA, MASSAGE, BENEFITS AND SIDE EFFECTS, PANCHAKARMA AND RELATED PROCEDURES, MENTAL AND PHYSICAL EXERCISES, HOW TO ADOPT PRANAYAMA IN YOUR ROUTINE, HEALTH ADVICE BASED ON SEASONS, DIET ADVICE, FASTING TIPS, TASTES AND THEIR QUALITIES ABSTINENCE, SEXUAL HEALTH, SLEEP AND RELATED ASPECTS, DAIRY PRODUCTS, SPICES, OILS, SIMPLE AND EFFECTIVE HOME REMEDIES AND MORE.

THE HISTORY OF ALLELOPATHY R.J. WILLIS 2007-10-12 WITH A CLAIM TO BE THE FIRST WORK TO DOCUMENT IN DETAIL THE HISTORY OF ALLELOPATHY, WILLIS'S TEXT PROVIDES AN ACCOUNT OF THE CONCEPT OF ALLELOPATHY AS IT HAS OCCURRED THROUGH THE COURSE OF BOTANICAL LITERATURE FROM THE EARLIEST RECORDED WRITINGS TO THE MODERN ERA. A GREAT DEAL OF INFORMATION IS PRESENTED HERE IN A CONSOLIDATED AND ACCESSIBLE FORM FOR THE FIRST TIME. THE BOOK OFFERS A UNIQUE INSIGHT INTO THE HISTORICAL FACTORS WHICH HAVE INFLUENCED THE POPULARITY OF ALLELOPATHY.

PLANT PATHOLOGY IN INDIA S.S. CHAHAL 2010-04-01 THE BOOK MAKES A MODEST ATTEMPT TO HIGHLIGHT THE MAJOR ACHIEVEMENTS. THE FIRST CHAPTER HIGHLIGHTS THE STATUS OF PLANT PATHOLOGY IN INDIA BEFORE 1905 AND SETS THE STAGE FOR AN OVERVIEW OF THE DEVELOPMENTS MADE IN THE LAST 100 YEARS. CHAPTERS ON SIGNIFICANT ACHIEVEMENTS AND CURRENT STATUS OF KNOWLEDGE HAS BEEN CONTRIBUTED BY LEADING EXPERTS ON MYCOLOGY, BACTERIOLOGY, VIROLOGY AND NEMATOLOGY, AND ALSO ON EPIDEMIOLOGICAL RESEARCH, FUNGICIDE RESEARCH, BIOLOGICAL CONTROL, HOST PLANT RESISTANCE AGAINST PATHOGENS AND ON THE APPLICATION OF BIOTECHNOLOGICAL APPROACHES FOR MANAGEMENT OF PLANT DISEASES. THIS COVERED THE MAJOR BROAD AREAS OF RESEARCH IN PLANT PATHOLOGY. BESIDES, NON CONVENTIONAL CHAPTERS ENCOMPASSING THE AREAS OF INTERNATIONAL CO-OPERATION, POLICY ISSUES AND UNCOMMON OPPORTUNITIES ARE ALSO INCLUDED ALONG WITH THE ROLE OF PROFESSIONAL SOCIETIES OF PLANT PATHOLOGY IN INDIA. THOUGH THE VOLUME BY NO WAY IS A COMPLETE ACCOUNT OF THE VAST OCEAN OF INFORMATION AVAILABLE ON VARIOUS ASPECTS OF THE SUBJECT, IT IS ANTICIPATED THAT THE DIVERSE AREAS COVERED IN THIS VOLUME WILL SERVE AS A ROADMAP FOR THE YOUNGER GENERATION OF PLANT PATHOLOGISTS AND POLICY MAKERS ALIKE WHO HAVE GREATER CHALLENGES AHEAD TO RESOLVE THE PATHOLOGICAL PROBLEMS FOR AUGMENTING PRODUCTION, ENSURING BIO-SECURITY AND FACILITATING TRADE IN UNDER THE CHANGING GLOBAL TRADE REGIME.

BETTER MANAGEMENT & EFFECTIVE LEADERSHIP THROUGH THE INDIAN SCRIPTURES

NARAYANJI MISRA 2007-09-18 MANAGEMENT AS A SUBJECT AND VARIOUS THEORIES ASSOCIATED WITH IT ARE LARGELY CONSIDERED AS BRAINCHILD OF THE WEST. THE MOMENT THIS TOPIC IS RAISED, THE NAMES OF WESTERN THINKERS, SUCH AS F.W. TAYLOR, ROBERT OWEN AND PETER F. DRUCKER, COME TO OUR MIND. HOWEVER, THE FACT IS THAT ALL THE MANAGEMENT THEORIES AND HYPOTHESES PROPOUNDED SO FAR, DRAW HEAVILY FROM THE INDIAN SCRIPTURES. INDIAN SAGES AND GURUS, LIKE SUKRA, KAUTILYA AND VEDAVYAS LAID THE FOUNDATION TO BETTER MANAGEMENT THROUGH THEIR LITERARY WORKS AS EARLY AS IN THE PRE-CHRISTIAN ERA. THIS BOOK, BETTER MANAGEMENT AND EFFECTIVE LEADERSHIP THROUGH THE INDIAN SCRIPTURES, AIMS AT DISCOVERING THE TREASURE HIDDEN IN THE INDIAN TEXTS, MAKING THE MANAGEMENT SCHOLARS ALL OVER THE WORLD FEEL PROUD OF OUR LITERARY HERITAGE AND APPRECIATE THE FARSIGHTEDNESS OF THE INDIAN THINKERS. IT IS AN ENDEAVOUR TO REVEAL THAT, BE IT IN ANY SPHERE OF ACADEMICS, INDIAN SCHOLARS WERE IN NO WAY SECONDARY TO THEIR WESTERN COUNTERPARTS; THEY WERE RATHER THE PRECURSORS.

HISTORICAL DICTIONARY OF ANCIENT INDIA KUMKUM ROY 2009 INDIA'S HISTORY AND CULTURE IS ANCIENT AND DYNAMIC, SPANNING BACK TO THE BEGINNING OF HUMAN CIVILIZATION. BEGINNING WITH A MYSTERIOUS CULTURE ALONG THE INDUS RIVER AND IN FARMING COMMUNITIES IN THE SOUTHERN LANDS OF INDIA, THE HISTORY OF INDIA IS PUNCTUATED BY CONSTANT INTEGRATION WITH MIGRATING PEOPLES AND WITH THE DIVERSE CULTURES THAT SURROUND THE COUNTRY. PLACED IN THE CENTER OF ASIA, HISTORY IN INDIA IS A CROSSROADS OF CULTURES FROM CHINA TO EUROPE, AS WELL AS THE MOST SIGNIFICANT ASIAN CONNECTION WITH THE CULTURES OF AFRICA. THE HISTORICAL DICTIONARY OF ANCIENT INDIA PROVIDES INFORMATION RANGING FROM THE EARLIEST PALEOLITHIC CULTURES IN THE INDIAN SUBCONTINENT TO 1000 CE. THE ANCIENT HISTORY OF THIS COUNTRY IS RELATED IN THIS BOOK THROUGH A CHRONOLOGY, AN INTRODUCTORY ESSAY, A BIBLIOGRAPHY, AND HUNDREDS OF CROSS-REFERENCED DICTIONARY ENTRIES ON RULERS, BUREAUCRATS, ANCIENT SOCIETIES, RELIGION, GODS, AND PHILOSOPHICAL IDEAS.

NEEM H.S. PURI 1999-03-25 THIS COMPREHENSIVE REVIEW ON NEEM IS AN EXCELLENT COLLATION OF OBSERVATIONS AND RESEARCH EFFORTS BY BOTANISTS, TAXONOMISTS AND MEDICAL PRACTITIONERS AND WILL BE OF INTEREST TO EVERYONE WITH AN INTEREST INVOLVED IN MEDICINAL AND AROMATIC PLANT RESEARCH.

BABAJI AND THE 18 SIDDHA KRIYA YOGA TRADITION MARSHALL GOVINDAN 1991 THE FIRST AUTHORITATIVE BIOGRAPHY OF BABAJI, THE IMMORTAL MASTER MADE FAMOUS BY

YOGANANDA'S AUTOBIOGRAPHY OF A YOGI, AN ALL-TIME BEST-SELLER. BABAJI LIVES TODAY NEAR BADRINATH, IN THE UPPER HIMALAYAN MOUNTAINS. HIS BODY HAS NOT AGED SINCE THE AGE OF SIXTEEN, WHEN CENTURIES AGO HE ATTAINED THE SUPREME STATE OF ENLIGHTENMENT AND DIVINE TRANSFORMATION. THIS FOLLOWED HIS INITIATION INTO SCIENTIFIC ART OF KRIYA YOGA BY TWO DEATHLESS MASTERS, THE SIDDHAS AGASTYAR AND BOGANATHAR, WHO BELONGED TO THE "18 SIDDHA TRADITION", FAMOUS AMONG THE TAMIL SPEAKING PEOPLE OF SOUTHERN INDIA. THIS RARE ACCOUNT, BY A LONG TIME DISCIPLE, REVEALS THEIR LITTLE KNOWN STORIES, ANCIENT CULTURE AND PRESENT MISSION, AS WELL AS HOW THEIR KRIYA YOGA CAN BE USED TO BRING ABOUT THE INTEGRATION OF THE MATERIAL AND SPIRITUAL DIMENSIONS OF LIFE. CLEAR EXPLANATIONS OF THE PSYCHOPHYSIOLOGICAL EFFECTS OF KRIYA YOGA AND GUIDELINES FOR ITS PRACTICE ARE GIVEN. IT INCLUDES VERSES FROM THE SIDDHAS' WRITINGS WITH COMMENTARY. A BOOK WHICH WILL INSPIRE YOU.

A LINGUISTIC ANALYSIS OF THE RIGVEDA-PADAPATHASHISHTHA NARAYAN JHA 1992 INTERPRETATIVE STUDY OF THE VEDIC SANSKRIT GRAMMAR.

BHAJA GOVINDAM C RAJAGOPALACHARI 2005-03-01 SRI SANKARA, THE HINDU SAGE, IS SAID TO HAVE "CROSSED THE OCEAN OF MAYA AS EASILY AS ONE STEPS OVER A SMALL IRRIGATION CHANNEL IN THE FIELD". HE WROTE A NUMBER OF TEXTS AND HYMNS TO FOSTER KNOWLEDGE OF THE SELF AND TO FOSTER THE SENSE OF DEVOTION IN THE HEARTS OF HUMANKIND. THIS OFFERING IS ONE OF SRI SANKARA'S MOST FAMOUS HYMNS. HERE THE GREAT INDIAN POLITICIAN AND RELIGIOUS SCHOLAR. C RAJAGOPALACHARI INTERPRETS THE 'BAJA GOVINDAM'. HE GIVES SPIRITUAL MEANING AND PRACTICAL APPLICATION TO EACH OF 31 VERSES OF THIS GREAT HYMN. THIS IS THE ORIGINAL ENGLISH TRANSLATION OF THE TAMIL TEXT.

PRODUCTIVITY OF LAND AND WATER J. H. PATIL 1997 THE BOOK CONTAINS ARTICLES ON PRODUCTIVITY OF LAND AND WATER BY EMINENT AUTHORS. IT PROVIDES VALUABLE INPUTS FOR POLICY MAKING IN INDIA AND DEVELOPING COUNTRIES ALL OVER THE WORLD. THE TOPIC IS PRESENTLY VERY IMPORTANT BECAUSE OF THE IMPERATIVES OF GROWTH AND QUALITY OF PRODUCTION AT COMPETITIVE PRICES FOR GLOBAL MARKETS. THE BOOK WILL CERTAINLY BE USEFUL TO RESEARCHERS AND ACADEMICIANS WORKING ON AGRICULTURE, IRRIGATION AND ALLIED SUBJECTS. IT IS A VALUABLE GUIDE TO FARMERS WANTING TO PURSUE CULTIVATION IN AN ENLIGHTENED MANNER. A WIDE RANGE OF SUBJECTS IS COVERED SUCH AS SUSTAINABLE AGRICULTURE, MANAGEMENT OF DROUGHT PRONE AREAS, IMPACT OF LAND REFORMS, WATERSHED DEVELOPMENT, SOIL MANAGEMENT, AVAILABILITY OF DEMAND FOR WATER, POLICIES FOR IMPROVING PRODUCTIVITY, ADVANCES IN WATER MANAGEMENT, FARMERS PARTICIPATION IN IRRIGATION MANAGEMENT, MECHANISATION IN AGRICULTURAL PRODUCTION, EXTENSION OF NEW AGRICULTURAL PRODUCTION, EXTENSION OF NEW AGRICULTURAL TECHNOLOGIES, AGRICULTURAL PRODUCTIVITY IN INDIA AND INTERNATIONAL DIMENSION OF MARKETING OF AGRICULTURAL PRODUCE. THE CONTRIBUTORS ARE WELL KNOWN SCHOLARS ON THE SUBJECTS COVERED. THEIR DISTINGUISHED LIST INCLUDES THE WORLD FAMOUS AGRICULTURAL SCIENTIST, DR. M.S. SWAMINATHAN, AND ECONOMISTS, DR. C.H. HANUMANTRAO AND DR. Y.K. ALAG WHO IS PRESENTLY MINISTER FOR PLANNING, GOVERNMENT OF INDIA. DR. M.A. CHITALE WHO IS A RECIPIENT OF 1993 STOCKHOLM WATER PRIZE AND WHO IS PRESENTLY SECRETARY GENERAL OF THE INTERNATIONAL COMMISSION ON IRRIGATION AND DRAINAGE HAS WRITTEN A COMPREHENSIVE INTRODUCTION. HE PROVIDES ADDITIONAL THOUGHTS AND INFORMATION ON RELATED NATIONAL AND INTERNATIONAL ASPECTS AND ALSO BRINGS OUT INTERLINK AGES BETWEEN THE DIFFERENT TOPICS DEALT WITH BY THE AUTHORS OF THE ARTICLES TO PRESENT THE THEME OF PRODUCTIVITY IN ITS TOTALITY.

HONEY BEE 1990

LINK 1976

KASHYAPIYAKRISHISUKTI K. YAPA (SON OF MARIC) 2002 ANCIENT TREATISE ON AGRICULTURE.

A TEXTBOOK OF AGRONOMY B. CHANDRASEKARAN 2010

ASIAN AGRI-HISTORY 2003

ETHNIC FERMENTED FOODS AND BEVERAGES OF INDIA: SCIENCE HISTORY AND CULTURE JYOTI PRAKASH TAMANG 2020-03-02 THIS BOOK PROVIDES DETAILED INFORMATION ON THE VARIOUS ETHNIC FERMENTED FOODS AND BEVERAGES OF INDIA. INDIA IS HOME TO A DIVERSE FOOD CULTURE COMPRISING FERMENTED AND NON-FERMENTED ETHNIC FOODS AND ALCOHOLIC BEVERAGES. MORE THAN 350 DIFFERENT TYPES OF FAMILIAR, LESS-FAMILIAR AND RARE ETHNIC FERMENTED FOODS AND ALCOHOLIC BEVERAGES ARE TRADITIONALLY PREPARED BY THE COUNTRY'S DIVERSE ETHNIC GROUPS, AND INCLUDE ALCOHOLIC, MILK, VEGETABLE, BAMBOO, LEGUME, MEAT, FISH, AND CEREAL BASED BEVERAGES. MOST OF THE INDIAN ETHNIC FERMENTED FOODS ARE NATURALLY FERMENTED, WHEREAS THE MAJORITY OF THE ALCOHOLIC BEVERAGES HAVE BEEN PREPARED USING DRY STARTER CULTURE AND THE 'BACK-SLOPING' METHOD FOR THE PAST 6,000 YEARS. A BROAD RANGE OF CULTURABLE AND UNCULTURABLE MICROBIOMES AND MYCOBIOMES ARE ASSOCIATED WITH THE FERMENTATION AND PRODUCTION OF ETHNIC FOODS AND ALCOHOLIC DRINKS IN INDIA. THE BOOK BEGINS WITH DETAILED CHAPTERS ON VARIOUS ASPECTS INCLUDING FOOD HABITS, DIETARY CULTURE, AND THE HISTORY, MICROBIOLOGY AND HEALTH BENEFITS OF FERMENTED INDIAN FOOD AND BEVERAGES. SUBSEQUENT CHAPTERS DESCRIBE UNIQUE AND REGION-SPECIFIC ETHNIC FERMENTED FOODS AND BEVERAGES FROM ALL 28 STATES AND 9 UNION TERRITORIES. IN TURN THE CLASSIFICATION OF VARIOUS ETHNIC FERMENTED FOODS AND BEVERAGES, THEIR TRADITIONAL METHODS OF PREPARATION, CULINARY PRACTICES AND MODE OF CONSUMPTION, SOCIO-ECONOMY, ETHNIC VALUES, MICROBIOLOGY, FOOD SAFETY, NUTRITIONAL VALUE, AND

PROCESS OPTIMIZATION IN SOME FOODS ARE DISCUSSED IN DETAILS WITH ORIGINAL PICTURES. IN CLOSING, THE BOOK ADDRESSES THE MEDICINAL PROPERTIES OF THE FERMENTED FOOD PRODUCTS AND THEIR HEALTH BENEFITS, TOGETHER WITH CORRESPONDING SAFETY REGULATIONS.

HERBARIUM BARBARA M. THIERS 2020-12-08 A HEAVILY ILLUSTRATED HISTORY OF HERBARIA FROM ONE OF THE WORLD'S FOREMOST EXPERTS.

ENERGY ECONOMICS AND THE ENVIRONMENT MOHAMMAD YONUS BHAT 2020-06-08 ENERGY IS A BASIC PREREQUISITE FOR THE GROWTH AND DEVELOPMENT OF NATIONAL WEALTH. BASED ON PRIMARY RESEARCH, ENERGY ECONOMICS AND THE ENVIRONMENT INTEGRATES A NETWORK OF DIVERSE DISCIPLINES TO PROVIDE A THEORETICAL AND PRACTICAL UNDERSTANDING OF THE CONSTANTLY NEGLECTED CHALLENGES ASSOCIATED WITH CONSERVATION, PRESERVATION AND SUSTAINABILITY OF ENVIRONMENT AND ENERGY. IT HIGHLIGHTS THE ISSUES AND PROSPECTS IN SAFEGUARDING ENVIRONMENTAL BIODIVERSITY AND RENEWABLE ENERGY EFFICIENCY, ECOSYSTEM CHAINS AND HUMAN LIVING STANDARDS. THIS BOOK STUDIES THE VULNERABILITY ASSOCIATED WITH GLOBAL CLIMATE ALTERATIONS THAT LIMITS DIRECT SOCIAL AND ECONOMIC BENEFITS FROM ECOSYSTEM GOODS AND SERVICES, AND PRESENTS SIGNIFICANT METHODS THROUGH ILLUSTRATIVE CASE STUDIES TO TACKLE ENERGY AND ENVIRONMENTAL QUESTIONS. IN ITS FINAL ANALYSIS, THE BOOK PROPOSES POSSIBLE UNCONVENTIONAL MITIGATION STRATEGIES TO RESTORE SUSTAINABLE BIODIVERSITY OF ECOSYSTEMS.

SUSTAINABLE AGRICULTURE RAJIV K. SINHA
INDIAN BOOKS IN PRINT 2002

MRIGA PAKSHI SHASTRA HA SADEVA 2008 SANSKRIT TEXT WITH ENGLISH TRANSLATION.
ANNALS OF THE BHANDARKAR ORIENTAL RESEARCH INSTITUTE, POONA BHANDARKAR ORIENTAL RESEARCH INSTITUTE 2002 WITH 1918/20-1921/22 ARE BOUND ITS REPORT. 1918/19-1921/22.

HISTORY OF KRISHISHASTRA GYULA WOJTILLA 2006 THE PRACTICE AND THEORY OF AGRICULTURE OCCUPIES A SPECIAL BRANCH OF SCIENCES CALLED KRISHISHASTRA LITERATURE 'AGRICULTURAL SCIENCE' IN THE TRADITIONAL INDIAN TAXONOMY OF SCIENCES. THIS KNOWLEDGE IS DEPOSITED IN THE KRISHISHASTRAS LITERATURE 'TEXTBOOKS OF AGRICULTURE', IN DIDACTIC POETRY OR SINGLE CHAPTERS OR PASSAGES OF LITERARY WORKS OF DIFFERENT GENRES AND IN VARIOUS COLLECTIONS OF POPULAR SAYINGS. THESE TEXTS TOGETHER ARE RICH MINES OF INFORMATION ON THE METHODS OF WEATHER FORECAST, THE MAIN EVENTS OF THE AGRICULTURAL YEAR COMPRISING AGRICULTURAL OPERATIONS, EVENTS OF VILLAGE LIFE AND CERTAIN RELIGIOUS BELIEFS. GYULA WOJTILLA IN THE FIRST PART OF HIS BOOK DEFINES THE VARIOUS MEANINGS OF THE TERM KRISHISHASTRA AND ASSIGNS ITS ROLE AMONG TRADITIONAL SCIENCES IN INDIA. IT IS FOLLOWED BY THE MAJOR PART OF THE BOOK CONTAINING THE DETAILED DESCRIPTION OF INDIVIDUAL WORKS ON TRADITIONAL AGRICULTURE WRITTEN MAINLY IN SANSKRIT BUT ALSO IN PRAKRIT AND IN VERNACULARS SUCH AS BENGALI, BIHARI, GUJARATI, HINDI, KANARESE, MALAYALAM, MAITHILI, MARATHI, RAJASTHANI, TAMIL AND TELUGU. AT THE END OF THE BOOK THERE ARE FOUR APPENDICES COMPRISING TEXTS CONTAINING INDEPENDENT CHAPTERS) ON THE SUBJECT, COLLECTIONS OF SAYINGS OTHERS THAN ASCRIBED TO AUTHORS AND MISCELLANEOUS ISSUES. THE BOOK AS SUCH CAN BE REGARDED AS AN LITERARY ENCYCLOPAEDIA OF TRADITIONAL INDIAN AGRICULTURE AND MAY SERVE AS AN INDISPENSABLE TOOL OF RESEARCH FOR STUDENTS OF CLASSICAL INDOLOGY, HISTORY OF SCIENCE AND CULTURE OR THE PEASANT SOCIETY IN INDIA.

GANDHI'S VISION AND VALUES VIVEK PINTO 1998 BASED PRIMARILY ON MAHATMA GANDHI'S FUNDAMENTAL WORK ENTITLED HIND SWARAJ (1909), THIS BOOK EXAMINES THE PRACTICAL APPLICATION OF SEMINAL GANDHIAN PRECEPTS TO THE SPHERE OF AGRICULTURE IN THE CONTEXT OF CONTEMPORARY INDIA. IN ADDRESSING ITS PRINCIPAL CONCERN - WHETHER GANDHIAN MORAL AND ETHICAL PRINCIPLES CAN SERVE AS A BASIS FOR ESTABLISHING A HARMONIOUS, POVERTY-FREE, NONVIOLENT, AND SELF-RELIANT SOCIETY - THE BOOK PROVIDES A MORAL FRAMEWORK FOR TRANSFORMING INDIAN AGRICULTURE AND SOCIETY AT LARGE TO MEET THE HUMAN NEEDS OF INDIA'S POOR. THIS MORALLY CHALLENGING WORK WILL BE OF DIRECT INTEREST TO STUDENTS AND SCHOLARS BELONGING TO A DIVERSE RANGE OF DISCIPLINES INCLUDING AGRICULTURE, ECONOMICS, POLITICS, ETHICS, PEACE AND NONVIOLENCE, HISTORY, AND RELIGIOUS STUDIES. IT WILL ALSO BE OF VALUE TO PEOPLE'S ORGANIZATIONS, POLICY-MAKERS, AND PLANNERS.

SCIENCE OF LANGUAGE IN VEDIC TRADITION 2020

MEDICINAL PLANTS OF INDIA C. K. N. NAIR 1998

RELIGION AND SUSTAINABLE AGRICULTURE TODD LEVASSEUR 2016-10-21 DISTINCT PRACTICES OF EATING ARE AT THE HEART OF MANY OF THE WORLD'S FAITH TRADITIONS -- FROM THE CHRISTIAN EUCHARIST TO MUSLIM CUSTOMS OF FASTING DURING RAMADAN TO THE VEGETARIANISM AND ASCETICISM PRACTICED BY SOME FOLLOWERS OF HINDUISM AND BUDDHISM. WHAT WE EAT, HOW WE EAT, AND WHOM WE EAT WITH CAN EXPRESS OUR CORE VALUES AND RELIGIOUS DEVOTION MORE CLEARLY THAN VERBAL PIETY. IN THIS WIDE-RANGING COLLECTION, EMINENT SCHOLARS, THEOLOGIANs, ACTIVISTS, AND LAY FARMERS ILLUMINATE HOW RELIGIOUS BELIEFS INFLUENCE AND ARE INFLUENCED BY THE VALUES AND PRACTICES OF SUSTAINABLE AGRICULTURE. TOGETHER, THEY ANALYZE A MULTITUDE OF AGRICULTURAL PRACTICES FOR THEIR CONTRIBUTIONS TO HEALTHY, ETHICAL LIVING AND ENVIRONMENTAL JUSTICE. THROUGHOUT, THE CONTRIBUTORS ADDRESS CURRENT CRITICAL ISSUES, INCLUDING GLOBAL TRADE AGREEMENTS, INDIGENOUS RIGHTS TO LAND AND SEED, AND THE EFFECTS OF POSTCOLONIALISM ON FARMING AND INDUSTRY. COVERING INDIGENOUS, BUDDHIST, HINDU, CHRISTIAN, MUSLIM, AND JEWISH PERSPECTIVES, THIS GROUNDBREAKING VOLUME MAKES A SIGNIFICANT CONTRIBUTION TO THE STUDY OF ETHICS AND AGRICULTURE.

INDIGENOUS FRUIT TREES IN THE TROPICS FESTUS K. AKINNFESI 2008 THIS BOOK COMPRISES 5 PARTS AND 21 CHAPTERS DISCUSSING THE DOMESTICATION OF INDIGENOUS FRUIT TREES IN AFRICA, OCEANIA, LATIN AMERICA AND ASIA; AND DESCRIBES THE BIOPHYSICAL AND SOCIO-ECONOMIC ASPECTS OF MIOMBO FRUIT TREES.

PHYSIOLOGICAL AND MOLECULAR PLANT PATHOLOGY H.N. GOUR 2018-03-01 THE BOOK HAS 17 CHAPTERS DEALING WITH RECENT DEVELOPMENTS IN PHYSIOLOGICAL AND MOLECULAR PLANT PATHOLOGY: THE ENTRY AND ESTABLISHMENT OF PATHOGEN, PHYSIOLOGICAL DISORDERS DURING THE INFECTION, MECHANISM OF MULTIPLICATION OF THE PATHOGENS IN THE HOST AND DESTABILIZATION OF THE BIOCHEMICAL MACHINERY OF THE HOST. THE BOOK DECIPHERS THE RESPONSE AND REACTIONS OF THE HOST PLANT AT MOLECULAR LEVEL. THE CHAPTER ON 'MECHANISM OF DISEASE RESISTANCE' EXPLORES ITS GENETIC BASIS, PROVIDING

AN INSIGHT INTO THE BREEDING PLANTS FOR DISEASE RESISTANCE. THE CHAPTER ENTITLED 'PLANT PATHOLOGY, SOCIETY, ETHICS AND ENVIRONMENT' DEALS WITH ALL ROUND VIEWS OF APPLIED PLANT PATHOLOGY, ISSUES OF FOOD SAFETY AND THE ROLE OF PLANT PATHOLOGY, BIOTERRORISM, AGRO-TERRORISM, BIOLOGICAL WARFARE, ETC. FOUR CHAPTERS COMPREHENSIVELY DEAL ON LATEST MOLECULAR RESEARCH WORK ON: DIFFERENT APPROACHES TO UNRAVEL THE MECHANISM OF PLANT PATHOGENESIS. THE BOOK (PERHAPS FIRST SUCH CONTRIBUTION) CONTAINING COMPREHENSIVE TEXT MAY BE WIDELY WELCOMED. TOPICS DEALT IN THE BOOK ARE RELEVANT TO THE PG COURSE CONTENT APPROVED BY ICAR IN PLANT PATHOLOGY AND ADOPTED IN ALL THE STATE AGRICULTURAL UNIVERSITIES (SAUs). THE BOOK HAS 'PLANT PATHOLOGY' AS A SPECIAL PAPER IN BOTANY AND SOME CHAPTERS MOST RELEVANT TO 'PLANT BIOTECHNOLOGY'. THE BOOK ALSO SERVES AS A GOOD REFERENCE AND A TEXT BOOK FOR PG STUDENTS AND RESEARCH SCHOLARS.

MAKERS AND SHAPERS SHEREEN RATNAGAR 2007 THIS IS A STUDY OF TECHNOLOGY AS SELF-HELP ENDEAVOR IN THE HOME AND THE PROVISIONING OF THE HOUSEHOLD; AS WORK IN THE RURAL WORKSHOP THAT SUPPLIES POTS OR IRON TOOLS FOR THE VILLAGE; AND AS TECHNIQUES MASTERED IN THE URBAN WORKSHOP FEASIBLE NOT IN SIMPLE TRIBAL VILLAGES BUT WHEN NEW PRODUCTION INSTITUTIONS EMERGE WITH THE DEVELOPMENT OF A POLITICAL HIERARCHY. IT TRAVELS FROM THE AGRICULTURAL FIELD TO THE BUILDING OF THE HOME (WITH ITS FOOD-PROCESSING AND STORAGE FACILITIES), TO URBAN WATER SUPPLY TECHNIQUES AND TRANSPORT MECHANISMS, TO THE USE OF STONE, BRONZE AND IRON FOR TOOLS AND WEAPONS. A GLIMPSE IS AFFORDED OF THE DIFFERENCE BETWEEN THE MAKING OF POTTERY BY HAND AND THE USE OF THE POTTER'S WHEEL. THE SOCIAL CIRCUMSTANCES REQUIRED OF POTTERY PRODUCTION ARE IN TURN CONTRASTED WITH THOSE REQUIRED OF METALLURGY. THE WHOLE IS BASED ON THE ARCHAEOLOGICAL EVIDENCE OF THE NEOLITHIC TO IRON AGE CULTURES OF SOUTH ASIA, AND CONCURRENTLY, ON OBSERVATIONS OF SOME TECHNOLOGICAL PROCESSES FOLLOWED BY VILLAGERS TODAY. THE BOOK ASKS IF IT IS THE NATURE OF TOOLS AVAILABLE THAT COULD HAVE MADE POSSIBLE THE USE OF MATERIALS SUCH AS CERTAIN SEMI-PRECIOUS STONES OR IVORY. WHICH WERE THE CRAFT TECHNOLOGIES THAT DEPENDED ON BRONZE TOOLS IN THE INDUS CITIES? ELSE, IT MAY HAVE BEEN HORSE-RIDING THAT PROMPTED CHIEFS OF SOUTHERN INDIA TO SPONSOR THE PRODUCTION OF NEW KINDS OF IRON WEAPONS. IT IS, BESIDES, POSSIBLE THAT THE CHARCOAL REQUIREMENTS OF EARLY IRON-SMELTING AND FORGING ARE CONNECTED WITH LOCALIZED DEFORESTATION, AND THAT THIS HAD A ROLE TO PLAY IN THE ORGANIZATION AND DISPERSAL OF THE INDUSTRY. WHY WERE MASONRY WELLS SO RARE AFTER THE INDUS VALLEY CIVILIZATION? WHY IS GLASS PRODUCTION KNOWN IN THE BRONZE AGE OF WESTERN ASIA BUT IN THE IRON AGE OF SOUTH ASIA? IN WHAT ECONOMIC CIRCUMSTANCES DID PEOPLE BEGIN TO USE WHEELED TRANSPORT? TECHNOLOGY IS NOT VIEWED HERE AS A SELF-GENERATING PHENOMENON. INSTEAD, PUZZLES ARE EXPLAINED BY SOCIAL AND ECONOMIC FACTORS SUCH AS THE NATURE OF THE WORK GROUP AND THE RESULTANT PRODUCTION PROCESS, AND BY POLITICAL STRUCTURES AS WELL.

INDISCHE KULTUR IM KONTEXT KLAUS MYLIUS 2005 INDISCHE KULTUR IM KONTEXT IST EINE FESTSCHRIFT ZUM 75. GEBURTSTAG DES INTERNATIONAL BEKANNTEN INDOLOGEN KLAUS MYLIUS. DER BAND ENTHALT BEITRÄGE VON ERSTRANGIGEN VERTRETERN DER INDOLOGIE AUS DEN USA, JAPAN, DER SCHWEIZ, DEUTSCHLAND, BELGIEN, UNGARN, FINNLAND UND INDIEN. WEITERE ARTIKEL, DIE THEMEN AUS ANDEREN KULTUREN MIT BEZUGEN ZU INDIEN BEHANDELN, WURDEN VON FREUNDEN UND WEGGEFAHRTEN DES JUBILARS VERFASST. DAS SPEKTRUM DER BEITRÄGE SPIEGELT DAS UMFANGREICHE SCHAFFEN VON KLAUS MYLIUS WIDER. MEHRERE AUTOREN BEHANDELN RITUALE UND TEXTE DES ALTINDISCHEN VEDA, DIE ÜBER VIELE JAHRZEHNTE SEIN HAUPTFORSCHUNGSGEBIET BILDETEN. ANDERE ARTIKEL BESCHAFTIGEN SICH MIT RELIGIONS-, LITERATUR- UND WISSENSCHAFTSGESCHICHTLICHEN THEMEN DER INDOLOGIE. DIE NICHTINDOLOGISCHEN THEMEN, DIE GROSSTENTEILS BEZUGE ZU INDIEN HABEN, BEHANDELN ETWA CHINESISCHE LEGENDEN, DIE EUROPÄISCHE AUFKLÄRUNG ODER DAS BILD DER VENUS IN DER KUNSTGESCHICHTE. INSGESAMT DEMONSTRIERT DER BAND EINE IDEE, DIE KLAUS MYLIUS SELBST IMMER VERFOLGT HAT: DIE ADAQUATE INTERPRETATION INDISCHER TEXTE KANN NUR BEI BEACHTUNG DER JEWEILIGEN - INDISCHEN UND AUSSERINDISCHEN - KONTEXTE GELINGEN.

A HISTORY OF ANCIENT AND EARLY MEDIEVAL INDIA UPINDER SINGH 2008 BASIC APPROACH DEVELOPED AS A COMPREHENSIVE INTRODUCTORY WORK FOR SCHOLARS AND STUDENTS OF ANCIENT AND EARLY MEDIEVAL INDIAN HISTORY, THIS BOOK PROVIDES THE MOST EXHAUSTIVE OVERVIEW OF THE SUBJECT. DIVIDING THE VAST HISTORICAL EXPANSE FROM THE STONE AGE TO THE 12TH CENTURY INTO BROAD CHRONOLOGICAL UNITS, IT CONSTRUCTS PROFILES OF VARIOUS GEOGRAPHICAL REGIONS OF THE SUBCONTINENT, WEAVING TOGETHER AND ANALYSING AN UNPARALLELED RANGE OF LITERARY AND ARCHAEOLOGICAL EVIDENCE. DEALING WITH PREHISTORY AND PROTOHISTORY OF THE SUBCONTINENT IN CONSIDERABLE DETAIL, THE NARRATIVE OF THE HISTORICAL PERIOD BREAKS AWAY FROM CONVENTIONAL TEXT-BASED HISTORY WRITING. PROVIDING A WINDOW INTO THE WORLD PRIMARY SOURCES, IT INCORPORATES A LARGE VOLUME OF ARCHAEOLOGICAL DATA, ALONG WITH LITERARY, EPIGRAPHIC, AND NUMISMATIC EVIDENCE. REVEALING THE WAYS IN WHICH OUR PAST IS CONSTRUCTED, IT EXPLAINS FUNDAMENTAL CONCEPTS, AND ILLUMINATES CONTEMPORARY DEBATES, DISCOVERIES, AND RESEARCH. SITUATING PREVAILING HISTORICAL DEBATES IN THEIR CONTEXTS, ANCIENT AND EARLY MEDIEVAL INDIA PRESENTS BALANCED ASSESSMENTS, ENCOURAGING READERS TO INDEPENDENTLY EVALUATE THEORIES, EVIDENCE, AND ARGUMENTS. BEAUTIFULLY ILLUSTRATED WITH OVER FOUR HUNDRED PHOTOGRAPHS, MAPS, AND FIGURES, ANCIENT AND EARLY MEDIEVAL INDIA HELPS VISUALIZE AND UNDERSTAND THE EXTRAORDINARILY RICH AND VARIED REMAINS OF THE ANCIENT PAST OF INDIAN SUBCONTINENT. IT OFFERS A SCHOLARLY AND NUANCED YET LUCID ACCOUNT OF INDIA'S EARLY PAST, AND WILL SURELY TRANSFORM THE DISCOVERY OF THIS PAST INTO AN EXCITING EXPERIENCE. TABEL OF CONTENTS LIST OF PHOTOGRAPHS LIST OF MAPS LIST OF FIGURES ABOUT THE AUTHOR PREFACE ACKNOWLEDGEMENTS A READERS GUIDE 1. UNDERSTANDING LITERARY AND ARCHAEOLOGICAL SOURCES 2. HUNTER-GATHERERS OF THE PALAEO-LITHIC AND MESOLITHIC AGES 3. THE TRANSITION TO FOOD PRODUCTION: NEOLITHIC, NEOLITHIC CHALCOLITHIC, AND CHALCOLITHIC VILLAGES, c. 7000 2000 BCE 4. THE HARAPPAN CIVILIZATION, c. 2600 1900 BCE 5. CULTURAL TRANSITIONS: IMAGES FROM TEXTS AND ARCHAEOLOGY, c. 2000 600 BCE 6. CITIES, KINGS, AND RENUNCIANTS: NORTH INDIA, c. 600 300 BCE 7. POWER AND PIETY: THE MAURYA EMPIRE, c. 324 187 BCE 8. INTERACTION AND INNOVATION, c. 200 BCE 300 CE 9. AESTHETICS AND EMPIRE, c. 300 600 CE 10. EMERGING REGIONAL CONFIGURATIONS, c. 600 1200 CE NOTE ON DIACRITICS GLOSSARY FURTHER READINGS REFERENCES INDEX AUTHOR BIO UPINDER SINGH IS

